

Attorney Docket No: 5051.574ct

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Martin et al.
Application No.: 10/802,644
Filed: March 17, 2004
For: *Blocking Peptide for Inflammatory Cell Secretion*

Confirmation No.: 3963
Examiner: Maher M. Haddad
Group Art Unit: 1644

Date: October 31, 2005

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)

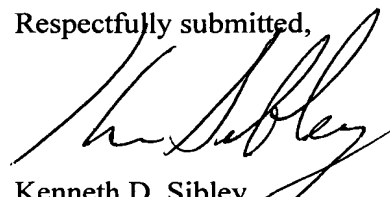
Sir:

Attached is a list of documents on Form PTO-1449, together with a copy of any listed foreign patent document and/or non-patent literature. A copy of any listed U.S. patent and/or U.S. patent application publication is not provided herewith in accordance with the amendment by the U.S. Patent and Trademark Office to 37 C.F.R. § 1.98(a)(2)(ii) effective October 21, 2004. It is requested that these documents be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.56 and Section 609 of the MPEP.

This Information Disclosure is submitted in accordance with 37 C.F.R. § 1.97(b)(4), before the mailing of a first action after the filing of a Request for Continued Examination under 37 C.F.R. § 1.114. Therefore, no fee is believed due. However, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50-0220.

Myers Bigel Sibley & Sajovec, P.A.
P. O. Box 37428
Raleigh, North Carolina 27627
Telephone: (919) 854-1400
Facsimile: (919) 854-1401
Customer No. 20792

Respectfully submitted,



Kenneth D. Sibley
Registration No. 31,665

CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10

Express Mail Label No.: EV 675797956 US

Date of Deposit: October 31, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

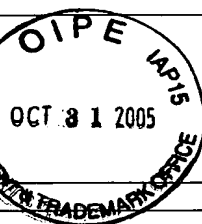


Amelia Tauchen

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

**Complete if Known**

| | |
|------------------------|-----------------|
| Application Number | 10/802,644 |
| Filing Date | March 17, 2004 |
| First Named Inventor | Linda Martin |
| Group Art Unit | 1644 |
| Examiner Name | Maher M. Haddad |
| Attorney Docket Number | 5051-574ct |

U.S. PATENTS AND PATENT PUBLICATIONS

| Examiner Initials* | Cite No. | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY |
|-----------------------|----------|----------------------|-------------------------|--|--|
| | | Number | Kind Code (if known) | | |
| | | US- 5,292,498 | | BOUCHER | 03-08-1994 |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |
| | | US- | | | |

U.S. PATENT APPLICATIONS

| Examiner Initials* | Cite No. | U.S. Serial No. | Name of Applicant of Cited Document | Date of Filing of Cited Document MM-DD-YYYY |
|-----------------------|----------|-----------------|-------------------------------------|---|
| | | US- | | |
| | | US- | | |
| | | US- | | |
| | | US- | | |
| | | US- | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. | Foreign Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Translation |
|-----------------------|-------------|-------------------------|--------|-------------------------|--|--|-------------|
| | | Office | Number | Kind Code (if known) | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OTHER NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T |
|-----------------------|-------------|--|---|
| | | | |
| | | | |
| | | | |
| | | | |

Examiner Signature

Date Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.